

GREGORY HOLMES SINGLETON

**Professor Emeritus, History
Northeastern Illinois University
Chicago, Illinois**

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EDUCATION:

B.A. (History)	1962	California State University, Northridge
Ph.D. (History)	1970	University of California, Los Angeles

ACADEMIC EMPLOYMENT:

July 1, 2005 - Dec. 31, 2005	Acting Dean of the Graduate College Northeastern Illinois University
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2000 – June 30, 2005	Chair of the Department of History Northeastern Illinois University
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1982 – 2005	Professor of History Northeastern Illinois University
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1976 - 1982	Associate Professor of History Northeastern Illinois University
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1972 - 1976	Assistant Professor of History Northeastern Illinois University
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1970 - 1972	Instructor in History Northwestern University
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FELLOWSHIPS:

1973 -1974	NEH Post-Doctoral Fellow in Social Theory University of Chicago
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- 1981-1982 Senior Research Fellow
 Institute for the Advanced Study of Religion
 Divinity School
 University of Chicago
- 1982 National Endowment for the Humanities Research Fellow
- 1983 - 1985 Consulting Fellow in History and Religion
 Indiana Council for the Humanities
- 1988 National Endowment for the Humanities Fellow
 Newberry Library

MAJOR PUBLICATIONS

BOOK:

Religion in the City of Angels: American Protestant Culture and Urbanization, Los Angeles 1850-1930. Ann Arbor: University of Michigan Research Press, 1979.

ARTICLES AND CHAPTERS:

"Ishmael and the Covenant in Moby-Dick," *Discourse: A Review of the Liberal Arts* (Winter 1969).

"Quantification in History: A Qualitative Look," *Albion: A Journal of British Studies* (Spring 1973).

"'Mere Middle-Class Institutions': Urban Protestantism in Nineteenth-Century America," *Journal of Social History* (Summer 1973).

"The Genesis of Suburbia: A Complex of Historical Trends," in *The Urbanization of the Suburbs*, eds. Louis H. Masotti and Jeffrey Hadden. Beverly Hills: Sage Publications, 1973.

"Fundamentalism and Urbanization: A Quantitative Critique of Impressionistic Interpretations," in *The New Urban History: Quantitative Explorations by American Historians*, ed. Leo Schnore. Princeton: Princeton University Press, 1975.

"Protestant Voluntary Associations and the Making of Victorian America," *American Quarterly* (December 1975); reprinted in *Victorian America*, ed. Daniel Howe. Philadelphia: University of Pennsylvania Press, 1976.

"Popular Culture or the Culture of the Populace?" *Journal of Popular Culture* (Summer 1977).

"Birth, Rebirth, and the 'New Negro' of the 1920s," *PHYLON: A Review of Race and Culture* (March 1982).

"Talent, Intelligence and Responsibility," *The Recorder* (Winter 1984).

"Ecumenism Revisited," *International Religious Foundations Newsletter* (July 1986).

I have published several dozen other pieces (articles, chapters in books, book reviews, research notes) in *The American Historical Review*, *Church History*, *Journal of American History*, *Journal of Social History*, *The Historian*, and *Historical Methods*.

PAPERS PRESENTED:

[I have presented over two hundred papers at professional conferences in History, American Studies, and Religious Studies, and occasional invited papers before sessions of associations of related disciplines. The following is a sampling.]

"The Dynamics of WASP Culture: From Ethnic Cohesion to the 'Organization Man'," American Historical Association, New Orleans, December 1972.

"Urbanization, Migration, and the Growth of Peripheral Christian Sects," Missouri Valley History Conference, Omaha, March 1973.

"The Changing Function of Protestant Organizations in American Society, 1790-1890," Organization of American Historians, Chicago, April 1973.

"The Dynamics of Symbolic Crusades: Prohibition and Pro-Life as Case Studies," American Association for Public Opinion Research, New York, October 1978.

"Bureaucracy: A Reconsideration of the Weber Typology," International Society for the Comparative Study of Civilizations, Los Angeles, March 1979.

"The Ritual of Love: Marriage, Family, and the Transformation of the Victorian Wedding Ceremony," National Archives Conference on Victorian America, Washington, D.C., April 1979.

"Religion and Moral Order: The Problem of Capitalism in Late Nineteenth-Century American Cities," American Studies Association, Minneapolis, October 1979.

"Mark Twain, Samuel Clemens, and Christian Science," Mark Twain Sesquicentennial Conference, Albany, December 1985.

"Towards a New Map of Cosmologies in America: Social Foundations of New Religious Movements," American Popular Culture Association, Atlanta, April 1986.

"American Medievalism: Traditional, Modern, and Reactionary," American Institute of Medieval Studies, Chicago, October 1988.

"The Apotheosis of Kierkegaard in Religious Studies in the United States, 1945-1960," Midwestern Academy of Philosophy, Columbus, Ohio, November 1992.

"The Re-Creation of Religious Studies and Seminary Curricula in the United States, 1945-1960," Grand Valley Conference on Revisioning Religious Studies, Grand Rapids, Michigan, March 1994.